

ARE YOU OF THE "TEN PER CENT"?

careful Estimates Based Upon a Canvass of the Voters of Salt Lake City Indicate That, Aside From Gentile Republican Officeholders and Their Families and Relatives, and Aside From Those Who Seek Office Through the Old Party Organizations, Not to Exceed Ten per Cent of the Gentiles of Salt Lake City Will Vote Against the American Party on November 5.

BY A CITIZEN OF THE REPUBLIC

YOU BELONG TO THE TEN PER CENT?

you do, we wish to put your position plainly before you, as there is still time to change your mind on election day.

course, if you are willing to blind your eyes to local history and to cast your vote in the judgment of more than ten thousand of your Gentile fellow-citizens, all can be said will not avail you; but if you are open to conviction, you may yet your citizenship by voting the American ticket.

the first place, what truthful excuse can you give to your old friends in the ordinary American conditions prevail for your voting against the great American party to make Utah like the rest of the United States?

you tell them that the American party is simply one faction of the Republican brought into being because of disappointed ambition of any person or persons? would be a plain falsehood, which has been repeated so often by the enemies of the American principles that it seems the only excuse left to any Gentile who is not an offender or an office-seeker to ease his conscience in voting against the American it is not the truth, as any reasonable man can ascertain.

the truth is this: For years prior to 1903 actual Americans, those who place above party politics the great foundation principles of our government, had again and found that the leaders of the Mormon church had broken faith with the people of the United States on more than one solemn pledge. THE CONSTITUTION OF UTAH ADOPTED BY THE MORMON MASCULE VOTERS AS A PLEDGE OF FAITH TO THE NATION AT LARGE. At that time about one-quarter of the State was Gentile and the vote on the adoption of the constitution was for its adoption and 7,887 against its adoption. The latter vote was practically all for the adoption of the constitution. THE CONSTITUTION OF UTAH IS THE PLEDGE TO THE NATION NOT ONLY OF THE MORMON LEADERS, OF THE MORMON PEOPLE. The enabling act of Congress which authorized the adoption of the constitution by the male voters of Utah required the adoption of irrevocable ordinances which theretofore had never been made a condition of into the Union of any other State. Two of these ordinances are as follows:

First—That perfect toleration of religious sentiment shall be secured, and that no person shall ever be molested in person or property on account of his mode of religious worship; provided, THAT POLYGAMOUS OR PLURAL MARRIAGES ARE FOREVER PROHIBITED.

Fourth—That provision shall be made for the establishment and maintenance of public schools, which shall be open to all the children of the State and FREE SECTARIAN CONTROL.

enabling act also provided that if the constitution and the government of the State should be found by the President of the United States to be in form and to contain the irrevocable ordinances above quoted, then Utah become a State.

DANGER OF STATEHOOD RECOGNIZED.

IS TOO PLAIN FOR ARGUMENT THAT THE CONGRESS RECOGNIZED DANGER OF GRANTING STATEHOOD TO THE MORMON PEOPLE, WHO CONTROL THE POLITICAL AFFAIRS OF UTAH, UNLESS THE BARBARIC POLY GAMOUS MARRIAGES SHOULD BE ABOLISHED BY A PLEDGE OF THE MORMON PEOPLE WHO WOULD ADOPT THE CONSTITUTION. WISE, IT IS CLEAR THAT CONGRESS BY THE FOURTH ORDINANCE BOUND MORMON PEOPLE BY EVERY PRINCIPLE OF HONOR AND GOOD FAITH TO USE THE PUBLIC SCHOOLS FOR ANY SECTARIAN PURPOSE.

we have the Mormon leaders and the Mormon people who sustain these leaders their pledged faith with the nation?

let us see first what else they put into the constitution of Utah besides the irrevocable ordinances we have cited.

section 4 of article I. of the constitution of Utah the Mormon people also made pledge to the nation: "THERE SHALL BE NO UNION OF CHURCH AND STATE, SHALL ANY CHURCH DOMINATE THE STATE OR INTERFERE WITH ITS FUNCTIONS. NO PUBLIC MONEY OR PROPERTY SHALL BE APPROPRIATED OR APPLIED TO ANY RELIGIOUS WORSHIP, EXERCISE OR INSTRUCTION, OR FOR THE SUPPORT OF ANY ECCLESIASTICAL ESTABLISHMENT."

now, you of the "Ten Per Cent," do you really wish to know how the Mormon broke faith with the nation and with the Gentiles who organized the American

first—In 1897, when city officers were to be elected, Wilford Woodruff, then of the church, probably honest in belief of his right to direct the Mormon in temporal as well as religious affairs, openly, in the Tabernacle, announced that time the members of the church were acting together in politics, and advised them to vote for a Mormon candidate for Mayor. It was a distinct breach of pledged faith of the Mormon people, though Woodruff may not have appreciated it.

second—Shortly afterward the president of the church and his associates gave the of their consent to Brigham H. Roberts, a polygamist (who, it is almost certainly took a new polygamist wife after the Woodruff manifesto of 1890), to run as a candidate for Congress. He was nominated against the protest of leading Democrats, but by virtue of the strong support of co-religionists. He was elected by the Mormon people, but was halted at the bar of the House representatives at Washington and was sent back to Utah with the message from that no polygamist can ever sit in the halls of Congress.

BAD FAITH A SHAME.

was a "shame" to the leaders of the church and to those of the Mormon people approve the bad faith thus displayed, that the nation should thus find them "guilty" taken pledges, so soon after their votes for the constitution deceived the President of the United States and Congress and the people of our nation.

do you of the "Ten Per Cent" approve of such politics in Utah?

third—As we will soon again encounter this rule of "consent" of the church to act for public office, let us see how it is of itself a breach of faith under the constitution. The Mormon church has reserved as a matter of religious discipline a of the people of the State which the people ought to exercise and the church not to. The rule is the same today as it was when Roberts obtained "consent" for Congress. This rule is that none of the higher officials of the church can be a candidate for public office without "consent" of the hierarchical fifteen who the Mormon church. Now, if the rule were that no official of the Mormon church, bishop up to the president of the church, should at any time become a candidate for public office, few Gentiles would complain of it, but, as it stands and as it has operated in practice, it has constituted, and will continue to constitute as long exists a matter of broken faith of the Mormon church itself and a menace to our cherished American ideals. BY THIS RULE THE MORMON CHURCH DOMINATES IN MATTERS OF STATE AND DIRECTLY INTERFERES WITH ITS FUNCTIONS, contrary to the constitution of the State of Utah. It says to one man, consent to your election," while to another it says, "You shall not run for office."

FAIR THE "CONSENT" OF THE CHURCH HAS BEEN EQUIVALENT TO A DEMAND TO THE MORMON PEOPLE TO ELECT THE MAN WHO HAS BEEN "SET APART" AS THE FAVORED ONE. Moses Thatcher dared disobey when he was a Democrat for the United States Senate without first obtaining the of the fifteen. He not only was defeated, but was degraded from his apostleship to act like an American citizen. Brigham H. Roberts first disobeyed and lost, disciplined, begged forgiveness, was forgiven, then was rewarded by "consent," and election for Congressman. Lastly, by virtue of the same rule and its inevitable

with workmen.

As the cars moved slowly along the avenues they were followed by thousands of men and boys, yelling and hooting.

Two cars that ran along Riverdale avenue were attacked by a mob and every pane of glass in them was smashed with stones. Two mounted policemen who tried to drive back the rioters were knocked off their horses and finally were rescued by other policemen, who charged into the mob, hitting right and left with their heavy night sticks.

The mobman of one of the cars attacked was struck on the head by stones and knocked unconscious. It was supposed that his skull was fractured. He and the two policemen were taken to the hospital.

A similar scene was enacted in Warburton avenue. Policeman Kennedy tried to restore order, was hit on the head with a stone and severely cut. He was taken to the hospital.

The mobmen and conductors of the cars sent out, with the exception of the men taken to the hospital, man-

aged to get away unhurt. After their attack on the cars the mob tore up the switch poles in the tracks in Warburton and Ashburton avenues and threw them into the river.

The streets this afternoon were crowded with excited people, and it is feared that the disturbances will be renewed.

The strike-breakers are rapidly losing heart as a result of their experience during the last two days, and it is said that fifty of them have left town in disgust.

It is expected that the White Plains militia company will be brought here to restore order.

Fortify the system against disease by purifying and enriching the blood—in other words, take Hood's Sarsaparilla.

result, Reed Smoot today misrepresents any loyal citizen of the United States as Senator from Utah. Joseph F. Smith testified at Washington during the Smoot trial that Smoot requested "consent" of the church to his candidacy and it was granted. The practical result again was demonstrated that "consent" is equivalent whenever and wherever the Mormon vote can control.

WHERE IS YOUR PROTEST?

Do you of the "Ten Per Cent" approve of such a rule and such a practice in an American State? IF YOU DON'T, WHERE IS YOUR PROTEST? WILL YOU VOTE TO CONTINUE IT OR WILL YOU VOTE FOR THE ONLY PARTY WHICH DARES OPPOSE IT?

Fourth—In each and every election from 1897 on to 1903 disinterested Gentiles who were not candidates for office nor wished to be, but who sincerely desired that Utah should in fact become an American State, again and again became aware that bishops, bishops' counselors and ward teachers of the Mormon church were, under claim of church authority, instructing a considerable percentage of the Mormon voters how they should vote at such election. Such actions became very flagrant in several instances, and the result was that in the voting districts where the Mormon population was large, the vote would go backward and forward from Republican to Democratic and vice versa, as the church willed it and it served the church, not the State.

DO YOU APPROVE OF SUCH A SYSTEM OF POLITICAL ACTION IN A REPUBLIC LIKE OURS, YOU OF THE "TEN PER CENT"?

Fifth—In January, 1903, the activity of the Mormon church in affairs of state culminated in the "consent" of Joseph F. Smith and the hierarchical fifteen to the election, by a Legislature composed of a majority of so-called Mormon Republicans, of Reed Smoot, an apostle of the church, to the United States Senate. "Consent" was again equivalent to election, and the real birth of the American party dated from the day of Smoot's election.

It is strictly true, as a matter of local history, that literally hundreds of intelligent Gentiles in the forefront of business and professional life in Salt Lake City had for several years before Smoot's election to the Senate discussed remedies for the breach of faith of the Mormon church in controlling civic matters, but it also is true that never until Smoot, a Mormon apostle, one of the governing body of the Mormon church, was elected to the Senate did there come any crystallization of the American sentiment into effective action. From that day the idea of an American party was in the air. Thousands of Gentiles awaited the right time to organize against church domination.

PROTEST AGAINST REED SMOOT.

Shortly eighteen Gentiles of rare courage and strong convictions of their duties as citizens of the Republic filed the famous protest with the United States Senate against the seating of Reed Smoot as a Senator. This protest constituted a true and strong arraignment of the leaders of the Mormon church, including all its priesthood, for their deceptions of the American people and their gross breaches of faith with the nation.

THIS PROTEST IS TO THE AMERICAN PARTY WHAT THE DECLARATION OF INDEPENDENCE IS TO OUR REPUBLIC.

Now, you of the Ten Per Cent, have you ever known of the nature of the accusations of this great document? DO YOU KNOW THAT AT WASHINGTON BEFORE THE SENATE COMMITTEE EVERY SUBSTANTIAL CHARGE OF THE TERRIFIC ACCUSATIONS WAS AMPLY SUSTAINED BY COMPETENT PROOF? If you do, it is YOUR "shame" that you vote against the party which founds its high mission on the Reed Smoot protest as its first real platform. YOU ARE NOT GOOD CITIZENS OF THE REPUBLIC IF YOU GO ON BLINDLY SERVING THE DESIRES OF AN UN-AMERICAN HIERARCHY BY SUPPORTING ITS METHODS WITH YOUR VOTE.

Sixth—The awful disclosures of the Smoot trial brought before the American people the following broken pledges of the Mormon leaders and those of the Mormon people who necessarily or actually had knowledge of the acts named:

1. TO THE PERIL OF REPUBLICAN INSTITUTIONS AND TO THE LASTING DISGRACE OF THE LEADERS WHO PERSUADED THE MORMON PEOPLE INTO SUCH A COURSE, BY ORDER OF THE CHURCH ITSELF, MORMON RELIGION CLASSES WERE GENERALLY ESTABLISHED IN HUNDREDS OF THE PUBLIC SCHOOLS OF THE STATE WHERE MORMON SCHOOL BOARDS CONTROLLED. TEACHERS PAID BY PUBLIC TAXATION LED THESE CLASSES AND THE PUBLIC SCHOOL BUILDINGS WERE USED FOR THESE CLASSES. WORST OF ALL, IT WAS AS AN ORGANIZATION OF THE MORMON CHURCH ITSELF, UNDER THE CONTROL OF ONE OF THE FIRST PRESIDENCY, THAT THE CONSTITUTION OF THE STATE OF UTAH, THE PLEDGE OF THE MORMON PEOPLE, WAS THUS DEFILED. To the great credit of Mr. Nelson, State Superintendent of Public Instruction, these schools were at least temporarily abolished. Rumors of re-establishment of such classes are coming from several portions of the State, and only vigilance of Americans will enforce the constitution. But it was the American party in embryo which brought out the truth and forced the Mormon church to keep better faith respecting the public schools.

LAWS WERE DISREGARDED.

2. Polygamous marriages were forever prohibited by the irrevocable ordinance of Congress and the constitution of Utah. It was proven by uncontradicted evidence at the Smoot trial THAT MANY NEW POLYGAMOUS MARRIAGES OF LEADERS OF THE CHURCH, INCLUDING FIVE APOSTLES, THE SUPERINTENDENT OF CHURCH SUNDAY SCHOOLS AND OTHER LEADERS OF THE MORMON CHURCH HAD TAKEN PLACE SINCE THE CONSTITUTION OF THE STATE OF UTAH WAS ADOPTED, AND NOT ONE OF THESE LAWBREAKERS HAD BEEN EXCOMMUNICATED BY THE CHURCH, BUT IT STILL HOLDS THEM AND THE POLYGAMOUS MEMBERS OF THEIR HAREMS, WHO GIVE BIRTH TO ILLEGITIMATE CHILDREN, IN HIGH FAVOR. The sacrifice of Cowley and Taylor by deprivation of their apostleships, made to save Reed Smoot's long neck from the Senatorial axe, does not count, nor does the deposition of Joseph M. Tanner from the superintendency of Sunday schools. The former was a palpable trick and the latter occurred because some young men of the church forced the hierarch to reluctant removal.

3. IT WAS PROVEN BY JOSEPH F. SMITH'S OWN TESTIMONY THAT HE WAS CONSTANTLY A LAWBREAKER, GUILTY OF THE CRIME OF POLYGAMOUS COHABITATION, AND THAT HIS LIFE WAS CONTRARY TO THE LAWS OF GOD AND OF MAN. Many leaders of the church were also proven to be guilty of the same crime. AND YET A CONFESSED CRIMINAL DICTATED THE VOTE WHICH CONTROLLED THE COUNTY ELECTION ONE YEAR AGO. JOSEPH F. SMITH, THE PRESIDENT OF THE MORMON CHURCH (A SELF-CONFESSED LAW-BREAKER), JUST A YEAR AGO, UNDER HIS OWN SIGNATURE IN THE IMPROVEMENT ERA, AN OFFICIAL PAPER OF THE MORMON CHURCH, DIRECTED HIS FOLLOWERS TO VOTE THE REPUBLICAN COUNTY TICKET, AND THEY DID SO, THUS DISHONORING THEMSELVES AND THEIR CHURCH. It was absolute direct interference of the Mormon church with the functions of State, and in that election the church dominated, contrary to the pledge of the Mormon people in the constitution of Utah and contrary to their pledge to the nation. SHAME ON JOSEPH F. SMITH; SHAME ON THE MORMONS WHO FOLLOWED HIS DIRECTION, AND SHAME ON THE GENTILES WHO FORSWORE AMERICAN PRINCIPLES AND ASSIST SUCH DEGENERATIVE AND UN-AMERICAN PRACTICES AND POLICIES.

WILL YOU REMAIN OF THE "TEN PER CENT," WHO ARE MERELY ASSISTANT GENTILES TO THE MORMON HIERARCHY?

4. Finally the Smoot trial established all I have said (and much more) of the interference of the Mormon church in affairs of state and business in the State of Utah.

It showed that every State Legislature was controlled by committees of the church. It showed that the church controlled public franchises and operated monopolies in business with ruthless hand against the private investor.

MISREPRESENTED UTAH PEOPLE.

Returning to the facts which led up to the permanent organization of the American party, I will briefly recall to your recollection that when President Smith, the continuous lawbreaker, was on the stand he said THAT YOU AND I AND ALL THE GENTILES OF UTAH HAD KNOWINGLY CONDONED HIS CRIME OF UNLAWFUL COHABITATION HAD THE BRINGING INTO EXISTENCE OF NUMEROUS ILLEGITIMATE CHILDREN. IT WAS NOT TRUE AS TO ME. HOW WAS IT AS TO YOU OF THE TEN PER CENT? It was not true as to most of the Gentiles of Utah. And fast on the heels of his awful testimony came a call for those who wished to protest against Smith's gratuitous insult to assemble together to formulate objections to be filed with the Smoot committee.

A meeting was held, and so far from being representative of one faction of the Republican party only, it was composed of Democrats, veterans of the Civil war, many opponents of Senator Kearns and some of his staunch friends. ALL WERE UNITED; AND HE LIES WITH MALICE AND BAD FAITH WHO SAYS THAT THE CULMINATION OF YEARS OF EVOLUTION IN UTAH HISTORY WHICH EVENTUATED IN THIS MEETING WAS SIMPLY REVENGE, OR THE WORK OF ANY FACTION. The American party owes its formal organization to this meeting in the spring of 1904, because not only were strong, stirring resolutions denying President Smith's false statement of condonation adopted with inspiring unanimity, but a committee was appointed to formulate an organization to resist the unconstitutional and un-American practices of the governing body of the Mormon church. Nineteen hundred and four was a year of Presidential election, and the committee on organization had about decided to present to a mass convention a plan of an American league which would hold the balance of voting power in every election and use it against the instructed vote of the Mormon church, when the Republican State convention, rankly controlled by Reed Smoot, revealed the hand of the church so plainly in the nomination of John C. Cutler that the greatest indignation prevailed, not only among Republicans, but Democrats as well. IT WAS PLAINLY SEEN THAT THE CHURCH COULD AND WOULD CONTROL THE AFFAIRS OF STATE SO LONG AS THERE WAS NO ORGANIZED OPPOSITION.

MEETING THAT MADE HISTORY.

A meeting of about 150 Gentiles who were known to be opposed to church domination, including, as did the spring meeting, Democrats and Republicans, irrespective of national party affiliations was suggested to the committee and was called for the express purpose of effecting an organization to resist forever the un-American condition which the Mormon leaders had forced in affairs of state in Utah. Not one of those present, after full discussion, by rising vote gave the pledge of our national Declaration of Independence that "We mutually pledge our lives, our fortunes and our sacred honor" to the American party, which by previous resolution the meeting had agreed to form. There were old-time Democrats, there were so-called anti-Kearns Republicans and also friends of Senator Kearns, there were young men who knew no factions and there were old, gray-haired veterans of the army of freedom, and all were united and all were true citizens of the Republic. NEITHER YOU OF THE "TEN PER CENT" NOR ANY HONEST MAN CAN TRUTHFULLY ASSERT THE CONTRARY.

The result of these preliminary meetings was the huge mass convention which formally organized the American party, and its growth since is well known. So I tell you of the "Ten Per Cent," heed no more the lies of office-holding slaves of the Mormon hierarchy, both Gentile and Mormon, who tell you that the American party simply represents a faction. Learn the true facts and vote with the party of true Americanism.

THE AMERICAN PARTY WAS AS SURELY A GROWTH OF THE SOCIAL AND POLITICAL EVOLUTION AS WAS THE GROWTH OF THE PARTY WHICH OPPOSED HUMAN SLAVERY IN THE UNITED STATES. To permit the Mormon hierarchy to go on and control the affairs of state would have been cowardice and unworthy of free Americans. It would be unworthy of true Democrats and unworthy of true Republicans. And so the American party was formed, and so it exists today.

THE AMERICAN PARTY WANTS CERTAIN THINGS TO EVENTUATE IN UTAH. DO YOU WANT THEM, YOU OF THE "TEN PER CENT"?

BASE OF PROTESTS MADE.

First—That no more, openly or secretly, shall the Mormon church, through any officer or teacher, instruct any member of the church how to vote.

Second—That no more shall the Mormon church or any of its officers interfere in the functions of state or dominate the affairs of state.

Third—That no more, by pretense of an ecclesiastical rule, shall the Mormon church select and appoint its high officers to political positions, disguising the appointment by farce of political election.

Fourth—That no more shall polygamous marriages be permitted to be entered into by any member of the Mormon church without absolute excommunication.

Fifth—That polygamous cohabitation eventuating in the birth of illegitimate children shall cease.

Sixth—That the Mormon church shall get out of business which competes with citizens of the United States.

Seventh—That the Mormon church shall no longer by its secret committees dominate and control the Legislature of the State.

Eighth—That the Mormon church and the Mormon people shall no longer, directly or indirectly, dishonor themselves by applying the public school property to the use of its religion class.

NOW, YOU OF THE "TEN PER CENT," ARE YOU HONEST IN YOUR POLITICAL FAITH AND DO YOU STAND IN OPPOSITION TO THESE DEMANDS?

Are you blind to the tricks of the church leaders in the present campaign? Don't you know that the fusion in the municipal wards IS SIMPLY A REORGANIZATION OF THE PEOPLE'S PARTY? Don't you know that every blind religionist of the dominant church, whether so-called "Republican" or so-called "Democrat," is rejoicing at the chance to vote the "people's party" ticket again. Now, I do not mean that all members of the dominant church are thus willing to dishonor themselves and their church by breaking their pledges to the nation. To the credit of the progressive element, it must be admitted that many hate not only the "fusion" of today, but the breaches of faith with the nation which I have told.

ARE THE "NINETY PER CENT" ALL WRONG? YOU WOULD BETTER CLEAR YOUR OWN SKIRTS AND SHOW WHERE AND WHEN YOUR VOICE HAS BEEN RAISED AGAINST THE BAD FAITH AND DISHONOR OF THOSE WHO PLEDGED BY THE CONSTITUTION OF UTAH THAT SUCH ACTS AS THEY HAVE AGAIN BEEN GUILTY OF SHOULD NOT OCCUR.

Do you know, you of the "Ten Per Cent," that, from that "lonely man," Senator Sutherland, down to the poorest office-seeker, every Gentile who votes against the American party offers some "excuse"? Do you know that many of these "excuses" are false and inspired by that true, noble, patriotic citizen, Reed Smoot, and his camp followers? To you of the "Ten Per Cent," who think you have an honest "excuse" to vote against the "ninety per cent" of your Gentile neighbors and friends, wouldn't it make you feel better to vote to make Utah an American State instead of a church-ridden foreign power?

ADMISSION INTO THE UNION DOES NOT MAKE A COMMUNITY TRULY AMERICAN, AND UTAH TODAY IS NOT AN AMERICAN STATE, SAVE ONLY IN NAME. HELP US MAKE IT IN TRUTH AND FACT LIKE THE REST OF THE UNITED STATES.

ICE ATTACK MADE ON CARS BY A MOB

ers, New York, Scene of body Riot, Due to Strike of Carmen.

ANKERS, N. Y., Oct. 26.—As a re-

an attempt of the Yonkers City

company to run cars this after-

three policemen and a strike-

are in the hospital. The fac-

GOLDFIELD'S OUTPUT HEAVY, DESPITE TROUBLE

GOLDFIELD, Nev., Oct. 26.—The output of the mines and leases of the Goldfield district for the week ending last night was 5890 tons, having a total estimated value of \$509,920. This is a remarkable showing in view of the prevailing financial conditions throughout the country, which have had a direct effect on the production of the mines. The smelters have absolutely refused to receive ore, presumably on account of the money stringency, as they have announced that they will only receive shipments to be settled for at their convenience. As a result of this announcement the local smelters have been closed for the last three days and the mines have shipped no ore. The Mohawk Jumbo, the heaviest shipping lessee in the camp, has also been closed since Monday afternoon, pending a new survey of its underground work.

The strike-breakers are rapidly losing heart as a result of their experience during the last two days, and it is said that fifty of them have left town in disgust.

It is expected that the White Plains militia company will be brought here to restore order.

Fortify the system against disease by purifying and enriching the blood—in other words, take Hood's Sarsaparilla.

Funeral

Clusters, designs and lodge emblems, cheapest and best at the Flower Shop under National Bank of the Republic.

All wall papers 25 per cent off. W. A. Duvall, 110 West Second South.

DASTARDLY ATTEMPT TO KILL OLD PROSPECTOR

BOULDER, Mont., Oct. 26.—A dastardly attempt has been made on the life of Charles Heuer, a well-known old-time prospector. Heuer was preparing his breakfast at his mountain home, when without warning the side of his cabin was blown away. Heuer's right arm was nearly blown off and he also sustained a number of bad injuries and burns about the body and face. After a trying time in extricating himself from the debris, he made his way to this place, where medical treatment was given. He will probably recover.

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Wall Paper Bargains at

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